

POM SEPTEMBER 2001

UNIFORM OF THE DAY: Summer White

WORKING UNIFORM: Khaki/Utilities

COMMAND DUTY OFFICER: LCDR WELCH

SATURDAY, SEPTEMBER 8, 2001

| <u>TIME</u> | <u>SUBJECT</u> | <u>INSTRUCTOR</u> | <u>ATTENDEES</u> | <u>LOCATION</u> |
|-------------|----------------------------------|-------------------|------------------------|-----------------|
| 0730-0745 | Quarters | CO | All Hands | Hangar Deck |
| 0745-1130 | PMT/OJT/RJQR/SE Class | CDI/SMI | Desig Personnel | Work Centers |
| 0800-0845 | AOM | CO | All Officers | Ward Room |
| 0830-0915 | E-7 and above Commodores Call | CMDMC | E-7 & Above | CPO Mess |
| 0900-1000 | Officer FITREP Debriefs | CO | All SELRES Officers | CO's Office |
| 0900-1000 | HFC | Safety O | Boards 22 & 23 | Ward Room |
| 0915-1000 | E-6 and below Commodores Call | CMDMC | E-6 & Below | Training Room |
| 1000-1130 | COC Practice | CO | All Hands | Hangar Deck |
| 1130-1200 | Lunch | | | |
| 1200-1245 | COC Preparation | CO | All Hands | Hangar Deck |
| 1245 | Fall in for COC | CO | All Hands | Hangar Deck |
| 1300-1600 | Change of Command | CO | All Hands | Hangar Deck |

SUNDAY, SEPTEMBER 9, 2001

| <u>TIME</u> | <u>SUBJECT</u> | <u>INSTRUCTOR</u> | <u>ATTENDEES</u> | <u>LOCATION</u> |
|-------------|-----------------------|-------------------|------------------|-----------------|
| 0700-1100 | PMT/OJT/RJQR/SE Class | CDI/SMI | Desig Personnel | Work Centers |
| 0715-0745 | Maintenance Meeting | Maintenance O | Desig Personnel | Maint. Control |
| 0730-1100 | Selres Late Exam | PN1 Harris | Desig Personnel | Training Room |
| 0730-0830 | PB4T | Training O | Board 6 | Training Dept |
| 0830-0930 | Monthly Planning/POM | OPS O | List A | Ward Room |
| 0830-0930 | POM Meeting | XO | All Khaki | Ward Room |
| 1000-1100 | CAT Meeting | CMDMC | CAT Team | Ward Room |
| 1100-1130 | LUNCH | | | |
| 1130-1515 | PMT/OJT/RJQR/SE Class | CDI/SMI | Desig Personnel | Work Centers |
| 1230-1400 | AOM/Phase IV Training | NATOPS O | All Pilots/FE's | Ward Room |
| 1230-1430 | CPO Trng/SOQ/JSOQ | CMDMC | All CPO's | CPO Mess |
| 1300-1400 | PO1 Meeting | PN1(AW) Harris | All PO1's | Training Room |
| 1400-1500 | NATOPS Stanboard | NATOPS O | Board 2 | Ward Room |
| 1400-1500 | Retention Meeting | CCC | Desig Personnel | Training Room |
| 1515-1530 | Quarters | CO | All Hands | Hangar Deck |

NOTES

1. **DENTAL**: Ensure your Dental appointments are kept or rescheduled 24 hours in advance.
2. **DRILL WEEKEND SCHEDULE FOR FY-02 MANDATORY WEEKENDS ARE IN BOLD FONT**: 13/14 OCT, **17/18 NOV**, 15/16 DEC, 12/13 JAN, 9/10 FEB, **2/3 MAR**, 6/7 APR, **4/5 MAY**, 22/23 JUN, 13/14 JUL, 17/18 AUG, **14/15 SEP**.
3. **SAFETY**: Sight Conservation "You're going to poke your eye out if you're not careful..." A familiar threat from a concerned parent, but in the Navy a wise reminder. The Navy's sight conservation program has been established to prevent mishaps which would result in eye injuries or even blindness. All hands are reminded to comply with eye hazard warning labels wherever seen. Wear appropriate eye protection whenever engaged in hazardous evolutions. See OPNAVINST 5100.19C Chap 5 for further details.
4. **CCC**: The Blue Angels will be holding reenlistments when they are here for the September Air Show. For more information contact NC1 Smith at X1469. A new enlisted watchbill instruction will be written soon. CMDMC Bellinger will be asking for inputs from all paygrades. CMDMC Bellinger asks that all work centers are represented at this meeting.

SEAMAN TO ADMIRAL-21 CURRENT STATUS: The Seaman to Admiral-21 applications have been received for 2001. The board will meet in September with announcements soon thereafter. This is a good time to talk about what is needed for next year's applicants. There are two major things the board is looking for: (1) Excellence in their naval careers, and (2) college courses, especially math. Calculus and calculus-based physics are requirements in the Seaman to Admiral-21 program. If you are looking for a commissioning program, this one allows the member to remain on active duty (with pay, allowances and advancement opportunities) and pays additionally up to \$10,000 annually to cover tuition, books and fees. Upon completion of college the member will be commissioned as an Ensign. The submission deadline is July 2002. See NC1 Smith for more details.

5. **CMEO**: By changing the way we manage and interact as team members with people who have different styles of learning and working, and managing diversity is a key business advantage in our increasingly multicultural environments.

6. **GOVT. CREDIT CARD**: The Bank of America has started charging late fees for accounts in excess of 75 days delinquent at a rate of \$29.00 per billing cycle. Additionally, the Bank of America is collecting delinquency and collection charges including attorney and court costs. Non or late payment of travel claims by the government is not an acceptable reason for not paying credit card balances when it is due. Credit history is reportable to the credit bureau on a person's account as if this credit card were a personal credit card. Delinquent and/or late credit card payments remain on your credit reports for 7 years. Individuals with accounts in excess of 120 days past due will be subject to captain's mast.

7. ACCESS YOUR LEAVE AND EARNING STATEMENT (LES):

You can now access your LES online! In order to do this you must FAX or mail the following information to DFAS in order to establish a new temporary pin number. Clearly indicate on your request "E/MSS PIN" and include: NAME, SSN, COPY OF YOUR GOVERNMENT ID WITH PHOTOS, DAYTIME PHONE NUMBER AND SIGNATURE. Your temporary pin number will be set to the last 5 numbers of your SSN. The FAX is COMM: 216-522-5800 or DSN: 580-5800 or mail the information to DFAS-CLEVELAND/PMCAA, ATTENTION E/MSS, 1240 EAST 9TH STREET, CLEVELAND, OH 44199. For more information logon to WWW.DFAS.MIL/EMSS.

8. UNIFORM CHANGE: The uniform change is scheduled for 1 October 2001. Be sure your uniforms are ready. A reminder that the change of command uniform is full dress whites (skirts and pumps for females).

9. THE GREAT STATE OF MAINE AIR SHOW: The Great State of Maine Air Show is 21-23 Sep 01. All hands are invited to come and watch the Blue Angels and others perform.

10. FALL 2001 PRT: The fall PRT will be conducted the following dates and times: The one and only swim date is Sunday 14 October from 0900 to 1100 at the Bath YMCA. All PRT runs will start at the Field House. We'll run outdoors, weather permitting. The 1.5 mile run dates are: 13 October from 1500 to 1630, and 14 October from 0800 to 0900. The make up date is 17 November from 0900 to 0930. Additional run dates available every Wednesday at 1500 as follows, October 17th, 24th, and 31st; November 7th and 14th. Ensure medical waiver documentation on the SF 600 is obtained prior to the primary run date of 13 October 2001. Failure to either complete the PRT or provide a medical waiver will result in a PRT failure and the appropriate administrative action.

11. TO ALL HANDS: It has been an honor and privilege to serve our nation as part of the Nor'easter team. This squadron has accomplished a great deal and can be proud of its heritage and legacy of excellence. The successes you have achieved are due to the combined sum of individuals who responsibly, and professionally carried out their duty. Your efforts have brought Navy wide recognition time and time again. You have met the challenge of supporting Naval combat operations, humanitarian relief operations and day to day forward deployed naval presence, all with astounding success. No one provides better global support to the fleet then team Nor'easter. As I sail through other waters I will hold this chapter of life with great pride and affection. It truly has been an honor and privilege. Fair winds and God bless you. The Skipper.



P. R. DAVENPORT

BOARDS

(First is the Chairman, (*) denotes responsibility for organizing and minutes)

BOARD 2

NATOPS STANDARDIZATION BOARD

| | | |
|-----------------------------------|-----------------------|--------------------|
| Safety Officer | *NATOPS Officer | Flight Surgeon |
| Aviation Safety O | All Instructor Pilots | Operations Officer |
| Executive Assistant (as assigned) | | |

BOARD 6

PLANNING BOARD FOR TRAINING

| | | |
|---------------|------------------|--------------------------|
| Training LCPO | Division Chief's | Training Petty Officer's |
|---------------|------------------|--------------------------|

BOARDS 22&23

OFFICER SAFETY COUNCIL/HUMAN FACTORS COUNCIL

| | | |
|-----------------------------------|-----------------------|-------------------------|
| *Safety Officer | NATOPS Officer | Flight Surgeon |
| Operations Officer | Maintenance Officer | Aviation Safety Officer |
| Executive Officer | Ground Safety Officer | All Dept. Heads |
| Executive Assistant (as assigned) | | |

LISTS

LIST A

| | | |
|-------------------|------------------|-----|
| Executive Officer | Department Heads | CMC |
|-------------------|------------------|-----|